

## CALFRESH (CF) PROGRAM REQUEST FOR POLICY/REGULATION INTERPRETATION

**INSTRUCTIONS:** Complete items 1 - 10 on the form. Use a separate form for each policy interpretation request. Retain a copy of the CF 24 for your records.

- Questions from counties, including county Quality Control, must be submitted by the county CalFresh Coordinator and may be submitted directly to the CalFresh Policy analyst assigned responsibility for the county, with a copy directed to the appropriate CalFresh Policy unit manager.
- Questions from Administrative Law Judges may be submitted directly to the CalFresh Policy analyst assigned responsibility to the county where the hearing took place, with a copy of the form directed to the appropriate CalFresh Bureau unit manager.

1. RESPONSE NEEDED DUE TO:		5. DATE OF REQUEST:	NEED RESPONSE BY:
<input checked="" type="checkbox"/> Policy/Regulation Interpretation <input type="checkbox"/> QC <input type="checkbox"/> Fair Hearing <input type="checkbox"/> Other:		6/4/12	6/11/12
2. REQUESTOR NAME: Michelle Greenwood		6. COUNTY/ORGANIZATION: Santa Clara	
3. PHONE NO.: (408) 755-7540		7. SUBJECT: Gift Card purchase with CalFresh EBT cards	
4. REGULATION CITE(S): 63-102(e)(2)(H)3e		8. REFERENCES: <i>(Include ACL/ACIN, court cases, etc. in references)</i> NOTE: All requests must have a regulation cite(s) and/or a reference(s).  ACIN I-31-04 ACIN I-13-07	
9. QUESTION: (INCLUDE SCENARIO IF NEEDED FOR CLARITY): Does the Restaurant Meals Program (RMP) allow participants to purchase a gift card with their CalFresh EBT card?			

## 10. REQUESTOR'S PROPOSED ANSWER:

Per MPP 63-102(e)(2)(H), eligible food means: "Meals purchased by eligible elderly, or homeless or disabled food stamp households under the provision of a CDSS-approved restaurant meal program.

## 11. STATE POLICY RESPONSE (CFPB USE ONLY):

No. Per discussions with FNS, gift card purchases are not eligible for the RMP. The RMP is for prepared foods for immediate consumption only.

## FOR CDSS USE

DATE RECEIVED: June 12, 2012	DATE RESPONDED TO COUNTY/ALJ: June 12, 2012
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